



Film Submission Form

Miami International Film Festival
March 5 – 14, 2010
2010 Entry Rules & Regulations

Running time may not exceed 20-minutes.

After completing information below (preferably typed), please print this form AND send together with your three (3) DVDs.

For questions, please call: 305-237-3775 or e-mail: valeria@miamifilmfestival.com

***Required Fields**

*Film Title: _____

*Director: _____

*Address: _____

*City: _____

State: _____

*Postal Code: _____

*Country: _____

*Day Phone: _____

*Work Phone: _____

Mobile Phone: _____

Fax: _____

*E-mail: _____

Alternate Contact Person: _____

Contact's relationship to film
(producer, distributor, etc.) _____

E-mail: _____

Phone Number: _____

Florida Filmmakers:

Check here if director, producer, actor, etc. are from Florida.*

*If you checked this box please specify the appropriate Florida connection : _____

"Made in Florida" -- Check here if the film was shot in Florida.

ABOUT THE DIRECTOR

*For all competition films, please choose one of the following:

- First-time Dramatic Director
- Second-time Dramatic Director*
- Third-time Dramatic Director*
- Fourth-time Dramatic Director*

***Please fill out all fields which apply (i.e. a fourth-time dramatic feature director would fill out all sections):**

***If second-time director, please complete this section:**

Title of first film: _____

Type of film? (documentary, dramatic, animation, etc.): _____

***If third-time director, please complete this section:**

Title of second film: _____

Type of film? (documentary, dramatic, animation, etc.): _____

***If fourth-time director, please complete this section:**

Title of third film: _____

Type of film? (documentary, dramatic, animation, etc.): _____

* Please complete fields which apply:

List any awards or festivals for short film(s) or features, if applicable: _____

Has the director made any feature films? _____

If so, please include the title(s).

PREMIERE STATUS

Note: Film must be at minimum a Florida Premiere

*Once the film is selected for MIFF 2010, it will be a:

- World Premiere
- North American Premiere
- U.S. Premiere
- East Coast Premiere
- South Florida Premiere

*State / Country where film was made:

*Completion Date: (mm/yyyy)

*Approximate Budget: (in US\$) _____

CAST/CREW

***Cast/Credit list:** Please list all key cast/crew in your production: (actors/narrators/talent, executive producer, producer, editor, screenwriter, cinematographer, music etc.)

FILM HISTORY

*Film History: Please list all screenings of your film which will occur before MIFF 2009, including other U.S. and International festivals. (MUST BE COMPLETED)

FILM SYNOPSIS

*Story Description / Synopsis: (Please use space provided - description is limited to 250 words.)

TECHNICAL INFORMATION

*Running Time (in minutes)

*Color Format:

- Color
- Black and White
- Color and Black & White

***PRODUCTION FORMAT**

NOTE: If your film has more than one production format (i.e.16mm and 35mm) please select "other" and type the formats in the text box.

- 35mm
- 16mm
- Video (Standard Definition)
- Video (High Definition)
- Other

***PRINT SOURCE CONTACT INFORMATION (DOMESTIC)**

*Name: _____

*Company: _____

*Address: _____

*City: _____

State: _____

*Postal Code: _____

*Country: _____

*Phone: _____

Fax: _____

*Email: _____

*I understand that if my film is selected, the Miami International Film Festival will provide one-way shipping only. Yes

ENTRY FEE (non-refundable)

Submissions (November 16th – December 31st, 2009): Shorts \$10

The amount of my submission fee is: \$ _____

Please select a method of payment:

- Money Order (must accompany submission - NOTE: no personal checks accepted)
- Credit card (VISA, MasterCard and AMEX accepted)

Money orders (in U.S. dollars only) must be made payable to: MDC Foundation/MIFF. Your money order must accompany your submission.

The following credit card information is transmitted through a certified server connection and will not be shared with a third party.

Credit Card Information:

NOTE: Your credit card statement will reflect this charge as coming from Miami Dade College Foundation (not Miami International Film Festival).

*Name as it appears on Card: _____

*Credit Card Number (do not include dashes in the credit card numbers): _____

*Card Type: _____

*Expiration Date: (month / year) _____

* Please fill in the following information as it pertains to the credit card above
Company (if applicable):

*Mailing address of cardholder: _____

*City: _____

State: _____

*Postal Code: _____

*Country: _____

*Phone: _____

Email: _____

SUBMISSION CHECKLIST

Please be sure you include the following:

- Official Call For Entries Form -- (submit online AND mail a printed copy)
- Three (3) DVDs for film (please label with title, director, running time, color or black and white, PAL or NTSC, and e-mail / contact phone)
- ***NOTE: DVD must be formatted for Zone 1 / North America.
- Film Trailer
- Film Stills: high resolution, clearly labeled. (preferably on CD in a .jpg file)

***NOTE: Should your film be chosen for the 2010 Festival, film stills should be at least 8" x 4.5" and 300 dpi at this size in inches or larger, AND, horizontal in orientation if possible.

Please mail your Call For Entries package for the FLORIDA FOCUS Miami Minis to:

Miami International Film Festival
Call for Entries- Programming Office
25 NE Second Street, 5501-5
Miami, FL 33132
USA
Tel: +1 305-237-3775

We will inform all applicants of the final selection by January 30, 2010 via E-mail.

*MIFF Off-Season

Please note that films not selected for the 2010 Festival will be considered for MIFF Off-Season Programs. Should your submission be selected for off-season programming, you will receive an invitation between March and November 2010.

SHIPPING AND TRACKING INFORMATION:

Courier:

Tracking Number:

*Expected Shipping Date:

CERTIFICATION OF ENTRY -- LEGAL INFORMATION

I, the undersigned, acknowledge and agree as follows:

1. I have read, understood, and comply with all eligibility requirements of the categories for which I would like this film to be considered;
2. To the best of my knowledge, all of the statements in this document are true;
3. Neither this film or any of its components is subject to litigation nor is threatened by any litigation;
4. I am duly authorized to submit this film to the Festival and its Competition;
5. I hold the Miami International Film Festival ("Festival") and Miami Dade College harmless from damage to or loss of the print en route or otherwise during the course of the Festival's possession of the film;
6. Should this film receive any award at the Miami International Film Festival, I understand that the director will be the sole recipient;
7. All items submitted to the Festival are non-returnable.

* Date: mm/dd/yy _____

* Name: _____

The Miami International Film Festival reserves the right to present films that may not conform to the stated program guidelines.